



FY2004 Nomination Form

Governor's Awards in the Arts

(Only One Nomination per Form – Separate Forms Required for Nominations in Multiple Award Categories)

Deadline: September 1, 2003

Please also refer to the guidelines for the Governor's Awards in the Arts Program.

Nomination Category (check one below)

- | | |
|--|--|
| <input type="checkbox"/> Artist Award | <input type="checkbox"/> Government Award |
| <input type="checkbox"/> Business Award | <input type="checkbox"/> Media Award |
| <input type="checkbox"/> Community Arts Award | <input type="checkbox"/> Milner Award |
| <input type="checkbox"/> Education Award | <input type="checkbox"/> National Award |
| <input type="checkbox"/> Folk Heritage Award | |

Information if Nominee is an Individual

Name of Nominee _____

Title (if any) _____

Nominee's Organization (if any) _____

Mailing Address _____

City _____

County: _____

State _____

Zip Code - Plus 4: _____

Phone _____

E-mail _____

Nominee Race/Ethnicity: *Choose the code(s) that best represent(s) the race/ethnicity of nominee. Select **ALL** that apply.*

- | | |
|---|---|
| <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Native Hawaiian/Pacific Islander | <input type="checkbox"/> Black/African American |
| <input type="checkbox"/> Hispanic/Latino | <input type="checkbox"/> White |

KAC Staff Use Only

- | | | |
|---------------------------|--------------------------------------|---|
| 1. FY 2004 | 7. Grantee Race _____ | 13. • AIE Percent <u>N/A</u> |
| 2. App. # _____ | 8. # Youth Benefit <u>N/A</u> | • AIE Description <u>N/A</u> |
| 3. C-List # _____ | 9. Project Disc. <u>N/A</u> | 14. Proj. Descriptors <u>N/A</u> |
| 4. App. Status _____ | 10. Activity <u>99</u> | 15. Date Rcvd. _____ |
| 5. App. Institution _____ | 11. Project Race <u>99</u> | |
| 6. App. Discipline _____ | 12. Grant Program <u>GAA</u> | |

Information if Nominee is an Organization, Community or Business

Name of Nominee _____
Title (if any) _____
Chief Authorizing Official: _____
Mailing Address _____
City _____ County: _____
State _____ Zip Code - Plus 4: _____
Phone _____
Fax _____
E-mail _____

Describe the organization (e.g., publisher, arts council, manufacturer, theatre company, etc.):

Nominee Status _____ (*Insert ONLY ONE Status Code Number on this line*)

- | | | |
|-------------------------------|----------------------------|-------------------------|
| 01] Individual | 05] Government - State | 09] Government - Tribal |
| 02] Organization - Non-Profit | 06] Government - Regional | 99] None of the Above |
| 03] Organization - Profit | 07] Government - County | |
| 04] Government - Federal | 08] Government - Municipal | |

Nominee Institution. _____ (*Insert ONLY ONE Category Code Number on this line*)

Choose the category code number from one of the following areas:

Community Organizations

- [27] Library
- [30] Foundation
- [31] Corporation
- [32] Community Service Organization
- [33] Correctional Institution
- [34] Health Care Facility
- [35] Religious Organization
- [36] Seniors' Center
- [37] Parks & Recreation
- [50] Social Service Organization
- [51] Child Care Provider

Councils/Service Groups

- [16] Arts Council/Agency
- [17] Arts Service Organization
- [18] Union/Professional Association
- [28] Historical Society
- [29] Humanities Council

Educational Institution

- [19] School district
- [20] Parent-Teacher Organization
- [21] Elementary School

Educational Institution - continued

- [22] Middle School
- [23] Secondary School
- [25] Other School
- [26] College/University
- [48] School of the Arts
- [49] Arts Camp/Institute
- [24] Vocational/Technical School

Government

- [38] Government - Executive
- [39] Government - Judicial
- [40] Government - Legislative/House
- [41] Government - Legislative/Senate

Individuals

- [01] Individual Artist
- [02] Individual Non-Artist

Media

- [12] Independent Press
- [13] Literary Magazine
- [42] Media - Periodical
- [43] Media - Daily Newspaper

Media - continued

[44] Media - Weekly Newspaper
[45] Media - Radio
[46] Media - TV

Performing Groups

[03] Performing Group
[04] Performing Group - College/University
[05] Performing Group - Community
[06] Performing Group - Youth

Venues/Presenters

[07] Performance Facility

Venues/Presenters - continued

[08] Art Museum
[09] Other Museum
[10] Gallery/Exhibit Space
[11] Cinema
[14] Fair/Festival
[15] Art Center
[47] Cultural Series Organization

Other

[99] None of the above

Information on Nominator

Nomination Submitted By _____

Title (if any) _____

Organization (if any) _____

Mailing Address _____

City _____

County _____

State _____

Zip Code - Plus 4 _____

Business Phone _____

Home Phone: _____

Fax _____

E-mail _____

Instructions for Completing Narrative

To facilitate copying, please type your narrative on standard (8 1/2" x 11") white paper. Place your name, the nominee's name and the words "Governor's Awards in the Arts" in the upper right hand corner of the page.

Nomination Narrative

Please respond to the Introduction and the Performance Expectations as applied to the award category in a one-page, double-spaced narrative, which explains your reasons for making the nomination (**do not** attach additional pages of narrative).

Introduction

Please provide a concise description of the nominee. You may attach a resume (two-page maximum) for individual nominees. If the nominee is not a resident of Kentucky, briefly give clear evidence that the nominee is closely related to the state.

Performance Expectations

Your nomination will be reviewed using the following performance expectations as applied to each award category description:

- Personification of the value of the arts
- Demonstrated support of artists and organizations in providing arts activities

Milner Award

- List the nominee's outstanding philanthropic, artistic, or other contributions to the arts.

Artist Award

- Describe the nominee's lifetime achievement in the arts.

Business Award

- Describe the nominee's outstanding interest in and support of the arts.

Community Arts Award

- Describe the positive impact the nominee has in the community through the arts.

Education Award

- Describe the significance of the nominee's contribution to arts in education.

Folk Heritage Award

- Describe the nominee's outstanding effort to perpetuate and promote Kentucky's unique artistic traditions.

Government Award

- Describe the significance of the nominee's support for the arts through government action.

Media Award

- Describe the nominee's commitment to bringing the arts to the attention of the public.

National Award

- Provide evidence of the nominee's achievement of national fame in the arts.

Support material may be included with this nomination, but **will not** be returned (*please do not submit audio or videotapes*).

Mailing Address for Completed Nomination

Kentucky Arts Council
Old Capitol Annex
300 West Broadway
Frankfort, KY 40601-1980